2105B

2105-B

OWNER'S ACCEPTANCE

THE UNDERSIGNED, GEORGE GOUNARES, AS PRESIDENT OF TANNIN, INC., OWNER OF RECORD AS INDICATED IN DEED BOOK 316, PAGES 2000-2003 OF THE BALDWIN COUNTY PROBATE RECORDS AND SHOWN ON THIS PLAT, DOES HEREBY ACCEPT AND APPROVE THIS PLAT AND SUBDIVISION.

DATED THIS 18 DAY OF February 2003

George Gounares AS President

ACKNOWLEDGEMENT
STATE OF ALABAMA
BALDWIN COUNTY

I, Kirsten A. Simmons, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT GEORGE GOUNARES, AS PRESIDENT OF TANNIN, INC., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE, AS SUCH OFFICER, AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 18th DAY OF February 2003

Kirsten A. Simmons, 06/20/2004
Notary Public — My Commission Expires

ACCEPTANCE OF LEINHOLDERS

We, the undersigned owners of leins covering the land embraced in this plat of survey hereby accept this plat of survey to be true and correct, and do hereby consent and agree to the subdivision of the property and consent that such uses and purposes may be made of all streets, alleyways, commons and easements shown hereon, as are intended or set forth in this plat of survey or as set forth in the Declaration of General Covenants and Restrictions applicable to Village of Tannin.

FIRST GULF BANK

BY: Tommy B. Faust, Jr. As Its: Vice President

ATTEST BY: ______ As Its: ______

STATE OF Alabama
Baldwin COUNTY

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Tommy B. Faust, Jr. whose names as Vice President of First Gulf Bank and ______ of ______ a/an ______ Corporation, is/are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said instrument they, as such officers and with full authority, executed the same voluntarily, for and as the act of said Corporation on the day the same bears date.

Given under my hand & seal this 13 day of February 2003.

Rebecca Ann Hall, April 8, 2006
Notary Public — My Commission Expires

Slide 2105B

GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.

LINE TABLE

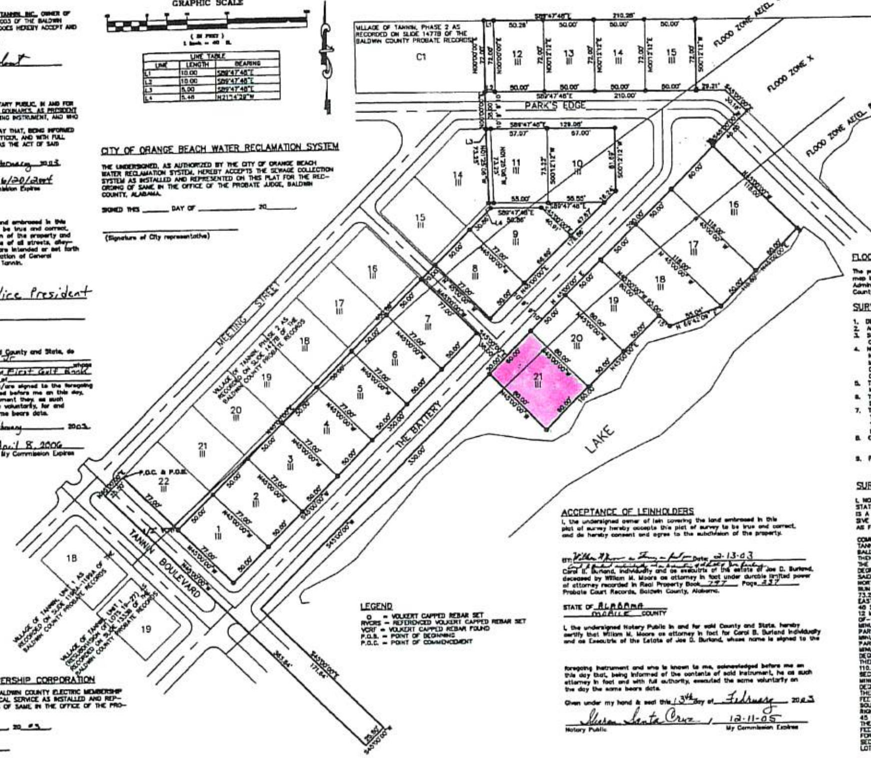
LINE	LENGTH	BEARING
L1	10.00	S89°47'46"E
L2	10.00	S89°47'46"E
L3	5.00	S89°47'46"E
L4	5.46	N21°14'29"W

CITY OF ORANGE BEACH WATER RECLAMATION SYSTEM

THE UNDERSIGNED, AS AUTHORIZED BY THE CITY OF ORANGE BEACH WATER RECLAMATION SYSTEM, HEREBY ACCEPTS THE SEWAGE COLLECTION SYSTEM AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

SIGNED THIS ______ DAY OF ______ 20__

(Signature of City representative)



LEGEND

○ = VOLKERT CAPPED REBAR SET
RVCRS = REFERENCED VOLKERT CAPPED REBAR SET
VCRF = VOLKERT CAPPED REBAR FOUND
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT

ACCEPTANCE OF LEINHOLDERS

I, the undersigned owner of lein covering the land embraced in this plat of survey hereby accepts this plat of survey to be true and correct, and do hereby consent and agree to the subdivision of the property.

BY: William M. Moore as Attorney in fact Date: 2-13-03
Carol B. Burland, individually and as executrix of the estate of Joe D. Burland, deceased by William M. Moore as attorney in fact under durable limited power of attorney recorded in Real Property Book 797 Page 837 Probate Court Records, Baldwin County, Alabama.

STATE OF ALABAMA
MOBILE COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify that William M. Moore as attorney in fact for Carol B. Burland individually and as Executrix of the Estate of Joe D. Burland, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such attorney in fact and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand & seal this 13th day of February 2003

Susan Santa Cruz, 12-11-05
Notary Public — My Commission Expires

BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION

THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION, HEREBY ACCEPTS THE ELECTRICAL SERVICE AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

SIGNED THIS 13 DAY OF February 20 03

John Mitchell
(Signature of EMC representative)

APPROVAL OF THE CITY OF ORANGE BEACH, ALABAMA

The within plan of VILLAGE OF TANNIN, PHASE 5, Orange Beach, Alabama, is hereby approved by the City of Orange Beach.

This the 18 day of Feb 2003

BY: [signature]
Signature of Mayor

ORANGE BEACH WATER, SEWER, AND FIRE PROTECTION AUTHORITY

THE UNDERSIGNED, AS AUTHORIZED BY THE ORANGE BEACH WATER, SEWER, AND FIRE PROTECTION AUTHORITY, HEREBY ACCEPTS THE POTABLE WATER DISTRIBUTION SYSTEM AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

SIGNED THIS 15 DAY OF Feb 2003

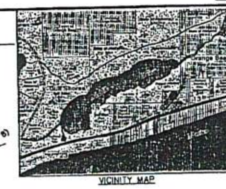
[signature]
(Signature of OBWSFPA representative)

GULF TELEPHONE COMPANY

THE UNDERSIGNED, AS AUTHORIZED BY THE GULF TELEPHONE COMPANY, HEREBY ACCEPTS THE TELEPHONE SERVICE AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

SIGNED THIS 14th DAY OF February 2003

[signature]
(Signature of GTC representative)



VICINITY MAP

NOTE:
EACH LOT IN THE VILLAGE OF TANNIN IS RESTRICTED TO ONE SPECIFIC BUILDING TYPE. THE ROMAN NUMERALS I THROUGH V INDICATED ON EACH LOT ON THIS PLAT DESIGNATES WHICH SPECIFIC TYPE BUILDING MAY BE BUILT ON THAT LOT. THESE ROMAN NUMERALS COINCIDE TO TYPE I THROUGH V ON THE URBAN CODE, ARCHITECTURAL CODE, AND STREET CODE.

FLOOD STATEMENT:

The property shown hereon is in Zones "X" and "AE" as scaled from the map by the Federal Emergency Management Agency, Federal Insurance Administration Community-Panel Numbers 01003C0819 & 836 K, Baldwin County, Alabama per revised map dated June 17, 2002.

SURVEYOR'S NOTES

1. DESCRIPTION FURNISHED BY CLIENT.
2. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U. S. STANDARDS.
3. SOURCES OF INFORMATION USED WERE PREVIOUS SURVEYS BY THIS AND OTHER FIRMS AND THE RECORDED SUBDIVISION PLAT.
4. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS FURNISHED TO NOR PERFORMED BY THIS FIRM FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTY.
5. THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
6. THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION OR EXTENT OF ANY SUB-SURFACE FEATURES.
7. THE SHORELINE SHOWN IS THE APPARENT SHORELINE AND IS SUBJECT TO CHANGE DUE TO NATURAL CAUSES AND MAY OR MAY NOT REPRESENT THE LIMITS OF TITLE. THE SHORELINE IS REPRESENTED BY A CURVED LINE FOR VISUAL PURPOSES ONLY.
8. OWNER OF PROPERTY : TANNIN, INC.
ORANGE BEACH, ALABAMA 36561
P.O. BOX 1010
9. PROPERTY IS ZONED P.U.D.

SURVEYOR'S CERTIFICATION

I, NOEL ED HAND, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR VOLKERT & ASSOCIATES, INC. STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF LOTS 1 THROUGH 21, INCLUSIVE OF VILLAGE OF TANNING, PHASE FIVE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF LOT 22 VILLAGE OF TANNIN, PHASE 2 AS RECORDED ON SLIDE 1477B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA FOR THE POINT OF BEGINNING; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 22 FOR 77.00 FEET; RUN THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID VILLAGE OF TANNIN, PHASE 2 FOR 450.88 FEET; RUN THENCE NORTH 21 DEGREES 14 MINUTES 29 SECONDS WEST FOR 5.46 FEET; RUN THENCE NORTH 01 DEGREE 25 MINUTES 06 SECONDS WEST FOR 73.25 FEET; RUN THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR 110.00 FEET; RUN THENCE SOUTH 89 DEGREES 47 MINUTES 46 SECONDS EAST FOR 210.28 FEET; RUN THENCE SOUTH 00 DEGREES 12 MINUTES 12 SECONDS WEST FOR 72.00 FEET TO THE NORTH RIGHT-OF-WAY OF PARK'S EDGE; RUN THENCE SOUTH 89 DEGREES 47 MINUTES 48 SECONDS EAST ALONG THE NORTH RIGHT-OF-WAY OF SAID PARK'S EDGE FOR 29.21 FEET; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH RIGHT-OF-WAY OF SAID PARK'S EDGE FOR 30.18 FEET; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST FOR 48.88 FEET; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST FOR 118.00 FEET; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST FOR 110.00 FEET; RUN THENCE SOUTH 89 DEGREES 42 MINUTES 09 SECONDS WEST FOR 55.04 FEET; RUN THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST FOR 15.00 FEET; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST FOR 180.00 FEET; RUN THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST FOR 80.00 FEET TO THE SOUTH RIGHT-OF-WAY OF THE BATTERY; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH RIGHT-OF-WAY OF THE BATTERY FOR 330.00 FEET; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST FOR 171.84 FEET; RUN THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST FOR 25.50 FEET; RUN THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST FOR 363.84 FEET; RUN THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST FOR 25.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 22 VILLAGE OF TANNIN, PHASE 2 AND THE POINT OF BEGINNING.

I FURTHER STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

THIS THE 2ND DAY OF DECEMBER, 2002.

Noel Ed Hand
NOEL ED HAND
ALA. REG. NO. 12486

©2002 VOLKERT & ASSOCIATES, INC.
CONSULTING ENGINEERS-FOLEY, ALA.

DESIGNED	MSP
DETAILED	MSP
CHECKED	NDH
DATE	12/2/02

VOLKERT & ASSOCIATES, INC.
Engineers · Surveyors · Planners

P:\USERS\OWEN\VILLAGE OF TANNIN P5LG.7.24.01 REV 1-24-03

PROJECT NAME: VILLAGE OF TANNIN, PHASE FIVE
SHEET DESCRIPTION: FINAL PLAT
CLIENT: GEORGE GOUNARES
PROJECT NO. 102800.50 — NO. 1 of 1 SHEETS

P:\Projects\102800\PLN\dwg\FINAL03_NEW.dwg 02/11/2003 03:58:00 PM CST