RESOLUTION NO. 23-xxx

A RESOLUTION AUTHORIZING EXECUTION OF A TASK ORDER WITH SAWGRASS CONSULTING, LLC TO PROVIDE SURVEYING AND CIVIL DESIGN SERVICES FOR A SOFTBALL FIELD HOUSE AND BATTING CAGES AT THE SPORTSPLEX IN AN AMOUNT NOT TO EXCEED \$36,200

FINDINGS:

- 1. The Orange Beach City Council, by Resolution No. 22-254, adopted December 13, 2022, approved a contract with Sawgrass Consulting, LLC, to perform certain professional engineering and construction management services ("the Contract").
- 2. The Contract authorized work to be assigned by one or more task orders approved from time to time by the City Council.
- 3. The Construction and Facilities Manager has submitted the Task Order attached as Exhibit A for Council approval.
- 4. The proposed Task Order requires Sawgrass Consulting, LLC, to provide surveying, civil design, bidding assistance, and construction engineering and inspection services to construct a Softball Field House and Batting Cages at the Sportsplex.
- 5. The scope of work described in the Task Order is authorized by the Contract and furthers public health, safety, and welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That the Mayor is hereby authorized to execute the Task Order as presented to Council between the City of Orange Beach and Sawgrass Consulting, LLC., on behalf of the City of Orange Beach subject to final approval by the City Attorney;
- 2. That the City Council authorizes payment in an amount not to exceed \$36,200.00 to Sawgrass Consulting, LLC to complete the Task Order as presented; and
- 3. That this Resolution shall become effective immediately upon its adoption.

ADOPTED THIS 7th DAY OF MARCH, 2023.

Renee Eberly	
City Clerk	

CERTIFICATE

I, Re	nee E	berly, Ci	ity Cle	rk o	of the City of	of Or	ange Bea	ach, Ala	ıbama	a, do l	hereb	y certif	y that the	fo	reg	oing is
a tru	e and	correct	copy	of	Resolution	No.	23-xxx,	which	was	duly	and	legally	adopted	at	a 1	regular
meet	ng of	the City	Coun	cil o	on March 7	, 202	3.									

City Clerk		