



## REGULAR CITY COUNCIL MEETING AGENDA

City Hall Council Chambers

Tony Kennon, Mayor  
Jeff Boyd, Chairman Pro-Tem  
Annette Mitchel, Council  
Jerry Johnson, Council  
Jeff Silvers, Council  
Joni Blalock, Council

Ford Handley, City Administrator  
Renee Eberly, City Clerk  
Jamie Logan, City Attorney

- I. Call To Order
- II. Invocation
- III. Pledge Of Allegiance
- IV. Roll Call
- V. Consideration Of Agenda
- VI. Consideration Of Previous Minutes
  - A. Flood Damage Prevention Board Meeting 03/07/2023

Documents:

[2023.03.07 FLOOD DAMAGE PREVENTION BOARD MINUTES.PDF](#)

- B. Regular Council Meeting 03/07/2023

Documents:

[2023.03.07 COUNCIL MINUTES.PDF](#)

- C. Committee Of The Whole 03/07/2023

Documents:

VII. Reports Of Officers / Committees

VIII. Auditing Of Accounts

A. Vendor Checks

Documents:

[23.04.05 VENDOR CHECKS.PDF](#)

IX. Presentations

X. Recognitions

XI. Unfinished Business

A. Miscellaneous

B. Resolutions

C. Ordinances

XII. New Business

A. Miscellaneous

1. Designate Nominee For County Board Of Equalization.
2. Approval Of A Special Events Retail Liquor License Application By Wharf Restaurant Group LLC For The "Alabama Jail Association Conference" Event To Be Held April 24-28, 2023, At 4671 Wharf Parkway West.

Documents:

[2023.03.30 ABC APPLICATION - WHARF RESTAURANT GROUP ALABAMA JAIL ASSOCIATION CONFERENCE.PDF](#)

3. Approval Of A Special Events Retail Liquor License Application By Wharf Restaurant Group LLC For The "National Association Of Engineers Conference" Event To Be Held April 18, 2023, At 4671 Wharf Parkway West.

Documents:

[2023.03.31 ABC APPLICATION - WHARF RESTAURANT GROUP NATIONAL ASSOCIATION OF COUNTY ENGINEERS CONFERENCE.PDF](#)

4. Approval Of A Special Events Retail Liquor License Application By Event Concessions, Inc., For The "2023 Pinched Tails Crawfish Cook Off" Event To Be Held May 6, 2023, At 23151 Wharf Lane.

Documents:

[2023.03.29 ABC APPLICATION - EVENT CONCESSIONS 2023 PINCHED TAILS CRAWFISH COOK OFF.PDF](#)

5. Approval Of A Lounge Retail Liquor Class I License Application By High Tide

Daiquiris & Mimosas LLC For High Tide Daiquiris & Mimosas, 24823 Commercial Avenue, Unit 1.

Documents:

[2023.03.31 ABC APPLICATION - HIGH TIDE DAIQUIRIS AND MIMOSAS.PDF](#)

## B. Resolutions

1. Resolution Authorizing The Execution Of A Professional Services Agreement With 5020 Engineering Resource Group Incorporated For Civil Engineering And Other Services.

Documents:

[04-04-23 23-XXX AUTHORIZE PROFESSIONAL SERVICES AGREEMENT 5020 ENGINEERING RESOURCE GROUP.PDF](#)  
[2023.03.16 PROFESSIONAL SERVICES AGREEMENT 5020 ENGINEERING RESOURCE GROUP INCORPORATED.PDF](#)

2. Resolution Authorizing The Execution Of A Professional Services Agreement With The University Of Alabama For Consultation Services By The City Of Orange Beach's Coastal Resources Director.

Documents:

[04-04-23 23-XXX AUTHORIZE PROFESSIONAL SERVICES AGREEMENT UNIVERSITY OF ALABAMA COASTAL RESOURCES DIRECTOR.PDF](#)  
[2023.03.17 PROFESSIONAL SERVICES AGREEMENT UNIVERSITY OF ALABAMA COASTAL RESOURCES DIRECTOR.PDF](#)

3. Resolution Declaring A Vehicle Owned By The City Of Orange Beach As Surplus And Unneeded And Authorizing The Donation Of Said Property To The Town Of Repton, Alabama.

Documents:

[04-04-23 23-XXX DONATE SURPLUS VEHICLE REPTON.PDF](#)

4. Resolution Authorizing The Purchase Of A Recorder Server For The Police Department Dispatch Through General Services Administration (GSA) In The Amount Of \$73,725.50.

Documents:

[04-04-23 23-XXX AUTHORIZE PURCHASE DISPATCH RECORDER SERVER POLICE GSA.PDF](#)

5. Resolution Authorizing The Purchase Of Body Armor Rifle Plates For The Police Department Through State Bid In The Amount Of \$35,850.

Documents:

[04-04-23 23-XXX AUTHORIZE PURCHASE BODY ARMOR RIFLE PLATES POLICE STATE BID.PDF](#)

6. Resolution Authorizing The Purchase Of In-Car Camera Systems For The Police

Department Through State Bid In The Amount Of \$656,042.

Documents:

[04-04-23 23-XXX AUTHORIZE PURCHASE CAR CAMERAS POLICE STATE BID.PDF](#)

7. Resolution Awarding The Bid For Two Personal Watercrafts With Double Trailer For The Fire Department To Chaves Brothers Management, LLC, In The Amount Of \$34,699.99.

Documents:

[04-04-23 23-XXX AWARD BID TWO PERSONAL WATERCRAFT FIRE.PDF](#)  
[2023-0330 TWO PERSONAL WATERCRAFT FOR FIRE - BID TAB.PDF](#)

8. Resolution Awarding The Bid For Two UTVs For The Fire Department To Gulf Shores Power Sports, Inc., In The Amount Of \$50,674.

Documents:

[04-04-23 23-XXX AWARD BID TWO UTVS FIRE.PDF](#)  
[2023-0331 TWO UTVS FOR FIRE RESCUE - BID TAB.PDF](#)

9. Resolution Awarding The Bid For SWAT Ballistic Helmets For The Police Department To Blaising Fire And Water, Inc., In The Amount Of \$22,500 And Per Unit Pricing For A Maximum Of Three Years.

Documents:

[04-04-23 23-XXX AWARD BID SWAT BALLISTIC HELMETS POLICE.PDF](#)  
[2023-0332 SWAT BALLISTIC HELMETS - BID TAB.PDF](#)

10. Resolution Awarding The Bid For SWAT Communication Headsets For The Police Department To Gulf States Distributors, Inc., In The Amount Of \$25,650 And Per Unit Pricing For A Maximum Of Three Years.

Documents:

[04-04-23 23-XXX AWARD BID SWAT COMMUNICATION HEADSETS POLICE.PDF](#)  
[2023-0333 SWAT COMMUNICATION HEADSETS - BID TAB.PDF](#)

11. Resolution Authorizing The Purchase Of A Knuckleboom Truck For The Public Works Department Through Sourcewell In The Amount Of \$227,211.47.

Documents:

[04-04-23 23-XXX AUTHORIZE PURCHASE KNUCKLEBOOM TRUCK PUBLIC WORKS SOURCEWELL.PDF](#)  
[2023.03.07 QUOTE - PUBLIC WORKS - INGRAM EQUIPMENT COMPANY KNUCKLEBOOM SOURCEWELL.PDF](#)

### C. Public Hearings

1. Public Hearing For An Ordinance Amending Ordinance No. 172, The Zoning Ordinance, Case No. 1208-PUDA-22, Village Of Tannin Minor PUD Amendment, 69 Parks Edge Front Porch Addition.

D. Ordinances

1. First Reading - Ordinance Amending Chapter 2, Article IV, Section 2-182 Of The Code Of Ordinances For The City Of Orange Beach, Alabama, Entitled "Authority And Powers Of Heads" To Authorize Department Heads To Set Certain Fees.

Documents:

[2023-XXXX AMD CH 2 SEC 2-182 AUTHORITY AND POWERS OF HEADS.PDF](#)

2. First Reading - Ordinance Amending Chapter 42, Article II, Division 2, Section 42-41 Of The Code Of Ordinances For The City Of Orange Beach, Alabama, To Ensure ADA Compliance In Construction Of Condominiums.

Documents:

[2023-XXXX AMD CH 42 ART II DIV 2 SEC 42-41 ADA COMPLIANCE CONDOMINIUM CONSTRUCTION.PDF](#)

3. First Reading - Ordinance Amending Chapter 54 Of The Code Of Ordinances For The City Of Orange Beach, Alabama, To Add A New Article V Entitled, "Disorderly And Prohibited Conduct On Balconies."

Documents:

[2023-XXXX AMD CH 54 ADD ART V DISORDERLY AND PROHIBITED CONDUCT ON BALCONIES.PDF](#)

4. First Reading - Ordinance Amending Chapter 50, Article IV, Division 5, Section 50-252 Of The Code Of Ordinances For The City Of Orange Beach, Alabama, To Address Lodging Taxes Levied In The Police Jurisdiction.

Documents:

[2023-XXXX AMD CH 50 ART IV DIV 5 SEC 50-252 LODGING TAX IN POLICE JURISDICTION.PDF](#)

XIII. Public Comments

XIV. Adjourn